Meeting called to order at 10:05 AM by SOA President Dennis Sheeran

- Introduction of Board
 - o Dennis Sheeran President Lynda Clay Vice President (Excused) Andre Lobato Treasurer
 - Scott Speer Secretary (Excused)
 Ray Duncan At Large (Absent)
- Request of Participants were stated by Dan Galligan (Substitute Secretary)
- Agenda Presented
- Secretary's Report by Dan Galligan 2020 Annual Meeting Minutes were presented
 - o Motion to approve minutes by Doug Grush, 2nd by Dan Galligan, All In Favor Motion passed
- Treasurer's Report by Andre Lobato
 - o 2021 Annual Balance Sheet and Profit & Loss Reports
 - Motion to Approve Report by Hal Louder, 2nd Doug Grush, All In Favor Motion passed
- Architecture Control Committee Report
 - Term of Covenants & Enforcement
 - Review of Documents Required by the ACC Dan Galligan
 - Request for Approval
 - Waiver of Responsibility
 - Permits if required by Park County
- Tarryall Fishing Club Update Dennis Sheeran
 - Stocking Day Recap
 - New President and Board Members announced after TFC Annual Meeting
- Fire Mitigation Dan Galligan
 - Annual Education Session for Firewise Certification
 - National Fire Protection Association Webpage
 - Jefferson Como Fire Protection District Webpage and Fire Ban Information
 - Burn Permits Required for all Fires, including Campfires
 - How to obtain a Burn Permit at www.JCFPD.org
 - Firewise Website shared as a resource for SOA Property Owners
 - Detailed Information regarding NFPA recommendations for clearing combustibles
 - Immediate Zone, Intermediate Zone, Extended Zone
 - 7 Ways Residents Can Reduce the Risk of Damage in the case of a Wildfire
 - Clear, Store Away, Screen & Seal, Rake, Trim, Remove and Close
 - Stagestop Chipper Program In conjunction with CUSP (Coalition of the Upper South Platte
 - 2020 Program was a success with 38 Properties visited in 3 Days of Chipping
 - SOA Pays for the Chipper. Owners must be present if their property is chipped.
 - 2021 Dates Sat, July 17, Sat, August 14, Sat, Sept 25
- Stagestop Clean-Up and Swap Meet Plan for 2021
- New Business
 - Short Term Rentals in Stagestop/Park County
 - SOA to enforce Rules established by Park County Commissioners
 - Stagestop Owners Association Proposed Budget for 2021 Andre Lobato
 - Motion to Approve as presented Doug Grush, 2nd Dennis Sheeran, All In Favor, Motion Passed.
 - Election of Board Members
 - 3 Seats Open –
 - Nominations received for Dennis Sheeran, Lynda Clay and Ray Duncan
 - No Further Nominations

- Motion to accept Dennis, Lynda and Ray Dennis Sheeran, 2nd Dan Galligan. All in Favor, Motion Passed.
- Request for Information by Doug Grush regarding the use of Lot 260 by JCFPD
 - o Mineral rights and Property Study are being completed
- Motion to Adjourn by Dan Galligan, 2nd Lloyd Leyba, All in Favor, Motion Passed

Meeting adjourned at 11:09 AM